McGilvary, Daniel (1828-1911)

Daniel McGilvary was an American Presbyterian missionary who played an important role in the expansion of Protestantism into northern Thailand. He was born 16 May 1828, in North Carolina, USA and, after a largely informal education, taught school until he entered Princeton Theological Seminary in 1853. He graduated from Princeton in 1856 and returned to NC to pastor two rural churches. He was ordained in 1857. He arrived in Thailand in 1858 as a member of the Bangkok Station, Siam Mission, PCUSA, and married Sophia Royce Bradley in 1860. In 1861, the McGilvarys participated in the opening of the Phet Buri Station, the first Protestant missionary station outside of Bangkok. In 1867, the McGilvary family moved to Chiang Mai, the chief city of Thailand's northern dependencies, and founded a new Presbyterian Caniel Medillary mission, the Laos Mission.

The McGilvarys worked alone for one year and were chiefly responsible for the conversion of six men by early 1869. A persecution of these Christians in September 1869 led to the execution of two, the scattering of the others, and the threatened closure of the Laos Mission. McGilvary's perseverance prevented the lapse of Protestant work in northern Thailand. From 1870 until roughly 1890 McGilvary was the unofficial leader of the Laos Mission and took the leading hand in expanding its work including establishing several rural Christian communities which became important Christian centers. In 1878 he played a leading role in obtaining the so-called "Proclamation of Religious Toleration" from the Thai central government, which gave certain civil rights to northern Thai converts. McGilvary took a number of exploratory tours, beginning in the 1870s, going as far as the Shan States in Burma and Yunnan Province in southern China in the 1890s. Those tours inspired the Laos Mission with the vision of a greater mission to the Tai peoples of China and French Indochina, which vision dominated mission work until the 1920s. He is credited with introducing Western medicine into northern Siam. McGilvary supported theological training for northern Thai evangelists and pastors, and he played an important role in promoting mission boarding school education, particularly for women. He took a leading role in promoting central Thai literacy among the northern Thai. McGilvary continued active evangelistic work, including visiting established Christian groups, up until his death on 22 August 1911, in Chiang Mai. Throughout his life, his colleagues and the general public held McGilvary in great esteem, and businesses and government offices in Chiang Mai were officially closed in mourning on the day of his death.